

Legal Department

American Electric Power 1051 E Cary Street, Suite 1100 Richmond, Virginia 23219 AEP.com

November 30, 2021

## **By Electronic Filing**

The Honorable Bernard J. Logan, Clerk State Corporation Commission Document Control Center 1300 E. Main Street, Tyler Building Richmond, Virginia 23218

Re: *Ex Parte*: In the matter concerning the implementation of a pilot program for municipal net energy metering Case No. PUR-2019-00182

Dear Mr. Logan:

Pursuant to the Commission's October 22, 2020 Order Revising Guidelines in the above-referenced case, attached for filing is the report of Appalachian Power Company regarding the status of its pilot program for municipal net energy metering.

Sincerely Noetle J. Coates

Attachment cc: Frederick D. Ochsenhirt, Esq. Service list



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American Electric Power 1051 E Cary Street, Suite 1100 Richmond, Virginia 23219 AEP.com

November 30, 2021

Governor Ralph S. Northam Commonwealth of Virginia P.O. Box 1475 Richmond, VA 23218

Noelle J. Coates Scnior Counsel - Regulatory Services (804) 698-5541 (P) (804) 698-5526 (F) njcoates@aep.com

Dear Governor Northam:

Please find enclosed, as required by Section 56-585.1:8 of the Code of Virginia, the report of Appalachian Power Company regarding the status of its pilot program for municipal net energy metering.

Please do not hesitate to contact me with any questions.

Sincerely Nogle J. Coates

Enclosure

cc: DLAS (reportdocs@dlas.virginia.gov)



Legai Department

American Electric Power 1051 E Cary Street, Suite 1100 Richmond, Virginia 23219 AEP.com

November 30, 2021

## Via Electronic Mail (Judy. Jagdmann@scc.virginia.gov)

The Honorable Judith Williams Jagdmann Office of the Commissioners State Corporation Commission P.O. Box 1197 Richmond, Virginia 23218

Dear Commissioner Jagdmann:

Please find enclosed, as required by Section 56-585.1:8 of the Code of Virginia, the report of Appalachian Power Company regarding the status of its pilot program for municipal net energy metering.

Please do not hesitate to contact me with any questions.

Sincerely

Enclosure

cc: DLAS (reportdocs@dlas.virginia.gov)



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November 30, 2021

## Via Electronic Mail (Jehmal.Hudson@scc.virginia.gov)

Noelle J. Coates Senior Counsel - Regulatory Services (804) 698-5541 (P) (804) 698-5526 (F) njcoates@aep.com The Honorable Jehmal T. Hudson Office of the Commissioners State Corporation Commission P.O. Box 1197 Richmond, Virginia 23218

Dear Commissioner Hudson:

Please find enclosed, as required by Section 56-585.1:8 of the Code of Virginia, the report of Appalachian Power Company regarding the status of its pilot program for municipal net energy metering.

Please do not hesitate to contact me with any questions.

Sincerely Noelle J. Coate

Enclosure

cc: DLAS (reportdocs@dlas.virginia.gov)



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November 30, 2021

### Via Electronic Mail (Angela.Navarro@scc.virginia.gov)

The Honorable Angela L. Navarro Office of the Commissioners State Corporation Commission P.O. Box 1197 Richmond, Virginia 23218

Dear Commissioner Navarro:

Please find enclosed, as required by Section 56-585.1:8 of the Code of Virginia, the report of Appalachian Power Company regarding the status of its pilot program for municipal net energy metering.

Please do not hesitate to contact me with any questions.

Sincerely Coate elle

Enclosure
cc: DLAS (reportdocs@dlas.virginia.gov)



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American Electric Power 1051 E Cary Street, Suite 1100 Richmond, Virginia 23219 AEP.com

November 30, 2021

# Via Electronic Mail (Del]Ward@house.virginia.gov)

The Honorable Jeion A. Ward Chair, Labor and Commerce Committee Virginia House of Delegates P.O. Box 7310 Hampton, Virginia 23666

Dear Delegate Ward:

Please find enclosed, as required by Section 56-585.1:8 of the Code of Virginia, the report of Appalachian Power Company regarding the status of its pilot program for municipal net energy metering.

Please do not hesitate to contact me with any questions.

Sincerely elle I. Coat

Enclosure

cc: DLAS (reportdocs@dlas.virginia.gov)



Legai Department

American Electric Power 1051 E Cary Street, Suite 1100 Richmond, Virginia 23219 AEP.com

November 30, 2021

### Via Electronic Mail (district35@senate.virginia.gov)

The Honorable Richard L. Saslaw Chair, Commerce and Labor Committee Senate of Virginia P.O. Box 1856 Springfield, Virginia 22151-0856

Dear Senator Saslaw:

Please find enclosed, as required by Section 56-585.1:8 of the Code of Virginia, the report of Appalachian Power Company regarding the status of its pilot program for municipal net energy metering.

Please do not hesitate to contact me with any questions.

Sincerely, elle I. Coa

Enclosure

cc: DLAS (reportdocs@dlas.virginia.gov)

	Customer Name	<u>Account</u> Number	<u>Excess</u> Generation	Metered/Target Accounts	% of Excess Gen. to be applied to Target Accounts	Aggregate Amount of bill credits by customer	Administrative costs in aggregate on avg by customer
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