

Legal Department

American Electric Power 1051 E Cary Street, Suite 1100 Richmond, Virginia 23219 AEP.com

November 30, 2022

# **By Electronic Filing**

The Honorable Bernard J. Logan, Clerk State Corporation Commission Document Control Center 1300 E. Main Street, Tyler Building Richmond, Virginia 23218

Re: *Ex Parte*: In the matter concerning the implementation of a pilot program for municipal net energy metering Case No. PUR-2019-00182

Dear Mr. Logan:

Section 56-585.1:8 of the Code of Virginia and the October 22, 2020 Order Revising Guidelines in the above-referenced case require Appalachian Power Company to file a report annually regarding the status of its pilot program for municipal net energy metering. As of the date of this letter there are no participants in the municipal net energy metering pilot program.

Sincerely Noelle J. Coates

cc:

Frederick D. Ochsenhirt, Esq. Service list



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November 30, 2022

### Via Electronic Mail (DelKByron@house.virginia.gov)

The Honorable Kathy J. Byron Chair, Commerce and Energy Committee Virginia House of Delegates P.O. Box 900 Forest, Virginia 24551

Dear Delegate Byron:

Section 56-585.1:8 of the Code of Virginia and the October 22, 2020 Order Revising Guidelines in SCC Case No. PUR-2019-00182 require Appalachian Power Company to file a report annually regarding the status of its pilot program for municipal net energy metering. As of the date of this letter there are no participants in the municipal net energy metering pilot program.

Please do not hesitate to contact me with any questions.

Sincerely Coates loelle I.

cc: DLAS (reportdocs@dlas.virginia.gov)



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November 30, 2022

#### Via Electronic Mail (Jehmal.Hudson@scc.virginia.gov)

Noelle J. Coates Senior Counsel - Regulatory Services (804) 698-5541 (P) (804) 698-5526 (F) njcoates@acp.com The Honorable Jehmal T. Hudson Office of the Commissioners State Corporation Commission P.O. Box 1197 Richmond, Virginia 23218

Dear Commissioner Hudson:

Section 56-585.1:8 of the Code of Virginia and the October 22, 2020 Order Revising Guidelines in SCC Case No. PUR-2019-00182 require Appalachian Power Company to file a report annually regarding the status of its pilot program for municipal net energy metering. As of the date of this letter there are no participants in the municipal net energy metering pilot program.

Please do not hesitate to contact me with any questions.

Sincerely Joelle J. Coates

cc: DLAS (reportdocs@dlas.virginia.gov)



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November 30, 2022

# Via Electronic Mail (Judy. Jagdmann@scc.virginia.gov)

The Honorable Judith Williams Jagdmann Office of the Commissioners State Corporation Commission P.O. Box 1197 Richmond, Virginia 23218

Dear Commissioner Jagdmann:

Section 56-585.1:8 of the Code of Virginia and the October 22, 2020 Order Revising Guidelines in SCC Case No. PUR-2019-00182 require Appalachian Power Company to file a report annually regarding the status of its pilot program for municipal net energy metering. As of the date of this letter there are no participants in the municipal net energy metering pilot program.

Please do not hesitate to contact me with any questions.

Sincerek Noelle J. Coates

rvoene j. coates

cc: DLAS (reportdocs@dlas.virginia.gov)



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November 30, 2022

### Via Electronic Mail (district35@senate.virginia.gov)

The Honorable Richard L. Saslaw Chair, Commerce and Labor Committee Senate of Virginia P.O. Box 1856 Springfield, Virginia 22151-0856

Dear Senator Saslaw:

Section 56-585.1:8 of the Code of Virginia and the October 22, 2020 Order Revising Guidelines in SCC Case No. PUR-2019-00182 require Appalachian Power Company to file a report annually regarding the status of its pilot program for municipal net energy metering. As of the date of this letter there are no participants in the municipal net energy metering pilot program.

Please do not hesitate to contact me with any questions.

Sincerely, Voelle J. Coates

cc: DLAS (reportdocs@dlas.virginia.gov)



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November 30, 2022

## Via First Class Mail

Governor Glenn A. Youngkin Commonwealth of Virginia P.O. Box 1475 Richmond, VA 23218

Noelle J. Coates Senior Counsel - Regulatory Services (804) 698-5541 (P) (804) 698-5526 (F) njcoates@aep.com

Dear Governor Youngkin:

Section 56-585.1:8 of the Code of Virginia and the October 22, 2020 Order Revising Guidelines in SCC Case No. PUR-2019-00182 require Appalachian Power Company to file a report annually regarding the status of its pilot program for municipal net energy metering. As of the date of this letter there are no participants in the municipal net energy metering pilot program.

Please do not hesitate to contact me with any questions.

Sincerely Noelle J. Coates

cc: DLAS (reportdocs@dlas.virginia.gov)