



**Legal Department**

**American Electric Power**  
1051 E Cary Street, Suite 1100  
Richmond, Virginia 23219  
AEP.com

December 23, 2025

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The Honorable Bernard J. Logan, Clerk  
State Corporation Commission  
Document Control Center  
1300 E. Main Street, Tyler Building  
Richmond, Virginia 23218

**Elisabeth M. Bruce**  
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**Re:   *Ex Parte: In the matter concerning the implementation of a pilot  
Program for municipal net energy metering***  
**Case No. PUR-2019-00182**

Dear Mr. Logan:

Section 56-585.1:8 of the Code of Virginia and the October 22, 2020 Order Revising Guidelines in the above-referenced case require Appalachian Power Company to file a report annually regarding the status of its pilot program for municipal net energy metering. As of the date of this letter there are no participants in the municipal net energy metering pilot program.

Sincerely,

/s/ Elisabeth M. Bruce

Elisabeth M. Bruce

cc:   Governor Glenn A. Youngkin  
The Honorable Jehmal T. Hudson  
The Honorable Kelsey A. Bagot  
The Honorable Samuel T. Towell  
The Honorable R. Creigh Deeds  
The Honorable Jeion A. Ward  
Frederick D. Ochsenhirt, Esq.  
Service list